RECORDATION NO. 28093 FILED

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9-17 AM

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com SURFACE TRANSPORTATION BOARD



VIA UPS 2nd DAY AIR

December 11, 2009

Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Re: Documents for Rail Recordation

Re: Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated November 30, 2009 a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation Lessee: S&B Industrial Minerals North America, Inc.

One O'Hare Centre 920 Cassatt Rd 6250 N River Road, Suite 5000 Suite 205

Rosemont, IL 60018 Berwyn, PA 19312-1178

A description of the railroad equipment covered by the enclosed document is for two (2) 5820 cu. ft. capacity covered hopper cars, marked NAHX 465526 and NAHX 465527 (cars to be remarked to FURX 816580 and FURX 816581).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Documentation Specialist

Enclosure (SBIN003)

DEC , 6 09

ASSGN, NO.: SBIN003

9-17 AM

MEM	ORANDUM OF LEASE SURFACE TRANSPORTATION BOARD	
day of November, 2009, by	the "Memorandum") is made and entered into as of this the 30 and between First Union Rail Corporation ("Lessor"), a North rals North America, Inc. ("Lessee"), a DELAUAEE	
<u>v</u>	VITNESSETH:	
The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of November 30, 2009, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 1 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of July 1, 2009, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.		
IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.		
•	LESSOR:	
ATTEST:	FIRST UNION RAIL CORPORATION By: Phylogen Street, Sergmon	
	Name: RICHASS E SEYMOUR VICE PRESIDENT SALES & MARKETING	
By: Snown Grobulsky	Title:	
Name: SUSAN GROKULSKY ASSISTANT DIRECTOR Title: OF DOCUMENTATION	Executed on this 30 day of November, 2009.	
[CORPORATE SEAL]		
STATE OF TLINOIS		
COUNTY OF COOK		
I, L. H. Dom British / certify that KICHIND I. Science is acknowledged his/her due execution of the fore	, a Notary Public of the County and State aforesaid, personally appeared before me this day and egoing Memorandum of Lease.	
WITNESS my hand and official stamp	Karanan	
	/ Notary Public	

My Commission Expires:

(Notary Public)

OFFICIAL SEAL K. A. DOMBROWSKI Notary Public - State of Illinois My Commission Expires Oct 07, 2013

ATTEST:	S&B INDUSTRIAL MINERALS NORTH AMERICA, INC. By: Name: BILL MIHALOPOULOS
Ву:	Title: VICE PRESIDENT
Name:	
Title:	Executed on this day of,
[CORPORATE SEAL]	
acknowledged his/her due execution of the fore	, a Notary Public of the County and State aforesaid personally appeared before me this day and going Memorandum of Lease. or seal, this 23 May of Weeter 2009.
WITNESS my hand and official stamp Commission Expires:	Notary Christ SEAL BRENDA J. SHEARIN, Notary Public Darby Boro., Delaware County My Commission Express June 14, 2010

LESSEE:

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Two (2)

DESCRIPTION OF CARS:

5820 cubic foot capacity covered hopper cars with 20" round hatches, 4 compartments, gravity outlets and total

weight on rail of 263,000-lbs.

CAR NUMBERS: Current marks are NAHX 465526 and NAHX 465527.

Cars to be remarked to FURX 816580 and FURX 816581.